

| COUNTRY | PROVINCE |
|---------|----------|
|---------|----------|

PROVINCE

U/A.C. 20317

**SUBJECT**

|  |  |  |  |    |  |  |  |  |    |  |  |  |
|--|--|--|--|----|--|--|--|--|----|--|--|--|
|  |  |  |  | 45 |  |  |  |  | 50 |  |  |  |
|--|--|--|--|----|--|--|--|--|----|--|--|--|

47

25X1C

NO. OF CARDS

**CAPTIONED BY**

FORM NO. 17-1 Use Previous Editions

# PHOTO ANALYSIS REPORT

|                                                                                                     |  |          |  |                                                          |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------|--|----------|--|----------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO                                                                                            |  | LOT NO   |  | MAP REFERENCE                                            |  | LATITUDE |  | LONGITUDE    |  |
| <p style="text-align: center;">Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p> |  |          |  |                                                          |  |          |  |              |  |
| COUNTRY                                                                                             |  | PROVINCE |  |                                                          |  |          |  |              |  |
| AREA NO                                                                                             |  | SUBJECT  |  | SUBJECT                                                  |  | SUBJECT  |  | SUBJECT      |  |
| LIBR                                                                                                |  |          |  |                                                          |  |          |  |              |  |
| COMPUTER                                                                                            |  | OPERATED |  | DRAWING                                                  |  | DEV      |  | 1            |  |
| TOMAT                                                                                               |  | ICE      |  | 45                                                       |  | 50       |  |              |  |
| CE                                                                                                  |  |          |  |                                                          |  |          |  |              |  |
| <p style="text-align: center;">4.8</p>                                                              |  |          |  |                                                          |  |          |  |              |  |
| <p style="text-align: right;">25X1C</p>                                                             |  |          |  |                                                          |  |          |  |              |  |
| DATE OF PHOTO                                                                                       |  | TYPE     |  | QUALITY                                                  |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                                     |  |          |  |                                                          |  |          |  |              |  |
| CLASSIFICATION                                                                                      |  |          |  | CAPTIONED BY                                             |  |          |  |              |  |
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| PHOTO NO.                                                               | LOT NO. | MAP REFERENCE | UTM COORD.                   | LONGITUDE    |
|-------------------------------------------------------------------------|---------|---------------|------------------------------|--------------|
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| COUNTRY                                                                 |         | PROVINCE      |                              |              |
| USSR                                                                    |         |               |                              |              |
| AREA NO.                                                                | SUBJECT | SUBJECT       | SUBJECT                      | SUBJECT      |
|                                                                         | 5       | 10            | 15                           | 20           |
| R O P E W A Y                                                           | 25      | 30            | 35                           | 40           |
| N & P O R T A T I O N                                                   | 45      | 50            |                              |              |
| N U N K N O W N                                                         |         |               |                              |              |
| 14                                                                      |         |               |                              |              |
| 25X1C                                                                   |         |               |                              |              |
| DATE OF PHOTO                                                           | TYPE    | QUALITY       | CLASS                        | NO. OF CARDS |
|                                                                         |         |               |                              |              |
| CLASSIFICATION                                                          |         |               | CAPTIONED BY                 |              |
| <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p> |         |               | <p>PHOTO ANALYSIS REPORT</p> |              |

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Next 1 Page(s) In Document Exempt

25X1C

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|                                                                                                                                 |  |               |  |               |  |          |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                                                                                       |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 60343-32                                                                                                                        |  | 50            |  | 65N           |  | 44       |  | 28E       |  |
| COUNTRY <u>CZECHOSLOVAKIA</u> PROVINCE <u>WAC 231 B</u>                                                                         |  |               |  |               |  |          |  |           |  |
| AREA NO                                                                                                                         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                                                                                                                               |  | 10            |  | 15            |  | 20       |  | 25        |  |
| P R A G U E                                                                                                                     |  | C E N T R A L |  | C O M M       |  |          |  |           |  |
| 25                                                                                                                              |  | 30            |  | 35            |  | 40       |  | 45        |  |
| I T T E E                                                                                                                       |  | M E E T I N G |  | O F           |  | T H E    |  |           |  |
| 45                                                                                                                              |  | 50            |  |               |  |          |  |           |  |
| C O M M U N I S T                                                                                                               |  | P A R T Y     |  | I N           |  | T H E    |  |           |  |
| <u>SPANISH HALL</u>                                                                                                             |  |               |  |               |  |          |  |           |  |
| 8                                                                                                                               |  |               |  |               |  |          |  |           |  |
| 25X1C                                                                                                                           |  |               |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                                                                                   |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CA |  |
|                                                                                                                                 |  |               |  |               |  |          |  |           |  |
| CLASSIFICATION                                                                                                                  |  |               |  | CAPTIONED BY  |  |          |  |           |  |
| CONFIDENTIAL                                                                                                                    |  |               |  | PL            |  |          |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>PHOTO ANALYSIS REPORT |  |               |  |               |  |          |  |           |  |

|                                                                  |                |               |                  |                   |
|------------------------------------------------------------------|----------------|---------------|------------------|-------------------|
| PHOTO NO. 12590                                                  | LOT NO. 343-72 | MAP REFERENCE | LATITUDE 54 05 N | LONGITUDE 19 55 E |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |                |               |                  |                   |
| COUNTRY POLAND                                                   | WAC 232A       |               |                  |                   |
| AREA NO                                                          | SUBJECT        | SUBJECT       | SUBJECT          | SUBJECT           |
| K R A K O W                                                      | 5              | 10            | 15               | 20                |
| A M P H                                                          | 25             | 30            | 35               | 40                |
|                                                                  | 45             | 50            |                  |                   |
| 7, 9                                                             |                |               |                  |                   |
| 25X1C                                                            |                |               |                  |                   |
| DATE OF PHOTO                                                    | TYPE           | QUALITY       | CLASS            | NO. OF CARDS      |
|                                                                  |                |               |                  |                   |
| CLASSIFICATION                                                   | CAPTIONED BY   |               |                  |                   |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |                |               |                  |                   |
| PHOTO ANALYSIS REPORT                                            |                |               |                  |                   |

|                     |  |                      |  |                                                                                          |  |                     |  |                      |  |
|---------------------|--|----------------------|--|------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>125856 |  | LOT NO.<br>60 343-72 |  | MAP REFERENCE                                                                            |  | LATITUDE<br>50 32 N |  | LONGITUDE<br>21 39 E |  |
| COUNTRY<br>POLAND   |  |                      |  | PROVINCE<br>WAL 232A                                                                     |  |                     |  |                      |  |
| AREA NO.            |  | SUBJECT              |  | SUBJECT                                                                                  |  | SUBJECT             |  | SUBJECT              |  |
| M A C H O W         |  | (N R)                |  | N E W                                                                                    |  | D R E D G           |  |                      |  |
| I N G               |  | M A C H I N E        |  | A T                                                                                      |  | S H L P H           |  |                      |  |
| U R                 |  | T R I P              |  | M I N E                                                                                  |  |                     |  |                      |  |
| 14                  |  |                      |  |                                                                                          |  |                     |  |                      |  |
| 25X1C               |  |                      |  |                                                                                          |  |                     |  |                      |  |
| DATE OF PHOTO       |  | TYPE                 |  | QUALITY                                                                                  |  | CLASS               |  | NO. OF CARDS         |  |
|                     |  |                      |  |                                                                                          |  |                     |  |                      |  |
| CLASSIFICATION      |  |                      |  | CAPTIONED BY                                                                             |  |                     |  |                      |  |
| 174                 |  |                      |  | <div style="border: 1px solid black; width: 300px; height: 80px; margin: 0 auto;"></div> |  |                     |  |                      |  |

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PHOTO ANALYSIS REPORT

FORM 140  
1 Jan 56 174 USE PREVIOUS EDITIONS



| PHOTO NO                                                                    | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
|-----------------------------------------------------------------------------|---------|---------------|----------|--------------|
| <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 CCE</p> |         |               |          |              |
| COUNTRY                                                                     |         | PROVINCE      |          |              |
| POLAND                                                                      |         | WAC 168 D     |          |              |
| AREA NO                                                                     | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      |
| WARSAW                                                                      | 5       | MURANOW       | 10       | 15           |
| ING                                                                         | 25      | PROJECT       | 30       | 35           |
|                                                                             | 45      |               | 50       | 20           |
|                                                                             |         |               |          | 40           |
| 7.9                                                                         |         |               |          |              |
| 25X1C                                                                       |         |               |          |              |
| DATE OF PHOTO                                                               | TYPE    | QUALITY       | CLASS    | NO. OF CARDS |
|                                                                             |         |               |          |              |
| CLASSIFICATION                                                              |         | CAPTIONED BY  |          |              |
| Confidential                                                                |         |               |          |              |
| <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p>     |         |               |          |              |
| PHOTO ANALYSIS REPORT                                                       |         |               |          |              |

|                                                                  |           |          |           |                             |              |          |           |           |           |
|------------------------------------------------------------------|-----------|----------|-----------|-----------------------------|--------------|----------|-----------|-----------|-----------|
| PHOTO NO                                                         |           | LOT NO   |           | MAP REFERENCE               |              | LATITUDE |           | LONGITUDE |           |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |           |          |           |                             |              |          |           |           |           |
| COUNTRY<br><i>Philippines</i>                                    |           |          |           | PROVINCE<br><i>MARICUAS</i> |              |          |           |           |           |
| AREA NO                                                          |           | SUBJECT  | SUBJECT   | SUBJECT                     | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
| <i>WIR</i>                                                       | <i>5</i>  | <i>R</i> | <i>10</i> | <i>M</i>                    | <i>15</i>    | <i>A</i> | <i>20</i> | <i>H</i>  | <i>25</i> |
| <i>I</i>                                                         | <i>25</i> | <i>P</i> | <i>30</i> | <i>R</i>                    | <i>35</i>    | <i>O</i> | <i>40</i> | <i>J</i>  | <i>45</i> |
| <i>N</i>                                                         | <i>45</i> | <i>G</i> | <i>50</i> | <i>E</i>                    |              | <i>C</i> |           | <i>T</i>  |           |
|                                                                  |           |          |           |                             |              |          |           |           |           |
|                                                                  |           |          |           |                             |              |          |           |           |           |
|                                                                  |           |          |           |                             |              |          |           |           |           |
| <i>7, 9</i>                                                      |           |          |           |                             |              |          |           |           |           |
| 25X1C                                                            |           |          |           |                             |              |          |           |           |           |
| DATE OF PHOTO                                                    |           | TYPE     | QUALITY   | CLASS                       | NO. OF CARDS |          |           |           |           |
|                                                                  |           |          |           |                             |              |          |           |           |           |
| CLASSIFICATION                                                   |           |          |           | CAPTIONED BY                |              |          |           |           |           |
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| PHOTO ANALYSIS REPORT                                            |           |          |           |                             |              |          |           |           |           |

FORM 110 1 Jan 56 174 USE PREVIOUS EDITIONS

| PHOTO NO.                                                               |             | FORM NO. |           | MAP REFERENCE                                                           |              | LATITUDE |         | LONGITUDE |         |
|-------------------------------------------------------------------------|-------------|----------|-----------|-------------------------------------------------------------------------|--------------|----------|---------|-----------|---------|
| <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p> |             |          |           |                                                                         |              |          |         |           |         |
| COUNTRY                                                                 |             |          |           | PROVINCE                                                                |              |          |         |           |         |
| POLAND                                                                  |             |          |           | WAC 169 B                                                               |              |          |         |           |         |
| AREA NO.                                                                | SUBJECT     | SUBJECT  | SUBJECT   | SUBJECT                                                                 | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                       | G D A N     | 10       | C A R G O | 15                                                                      | V E          | 20       |         |           |         |
| 25                                                                      | C I U D A D | 30       | D E       | 35                                                                      | C A L I      | 40       | U I C   |           |         |
| 45                                                                      | A T         | 50       |           |                                                                         |              |          |         |           |         |
| <p>COLOMBIAN</p>                                                        |             |          |           |                                                                         |              |          |         |           |         |
| <p>26, 30</p>                                                           |             |          |           |                                                                         |              |          |         |           |         |
| <p>25X1C</p>                                                            |             |          |           |                                                                         |              |          |         |           |         |
| DATE OF PHOTO                                                           |             | TYPE     | QUALITY   | CLASS                                                                   | NO. OF CARDS |          | S       |           |         |
|                                                                         |             |          |           |                                                                         |              |          |         |           |         |
| CLASSIFICATION                                                          |             |          |           | CAPTIONED BY                                                            |              |          |         |           |         |
| 174                                                                     |             |          |           | <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p> |              |          |         |           |         |
| <p>PHOTO ANALYSIS REPORT</p>                                            |             |          |           |                                                                         |              |          |         |           |         |

| PHOTO NO.                                                               |         | TIT NO.   |         | MAP REFERENCE         |              | LATITUDE |         | LONGITUDE |         |
|-------------------------------------------------------------------------|---------|-----------|---------|-----------------------|--------------|----------|---------|-----------|---------|
| <p>Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7</p> |         |           |         |                       |              |          |         |           |         |
| COUNTRY                                                                 |         | PROVINCE  |         |                       |              |          |         |           |         |
| YUGOSLAVIA                                                              |         | WAC 321B  |         |                       |              |          |         |           |         |
| AREA NO.                                                                | SUBJECT | SUBJECT   | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M O S T A R                                                             | 5       |           | 10      | A L U M I N U M       | 15           |          | 20      |           |         |
| K J                                                                     | 25      | U N D E R | 30      | C O N S T R U C T I O | 35           |          | 40      |           |         |
| N                                                                       | 45      |           | 50      |                       |              |          |         |           |         |
| 13                                                                      |         |           |         |                       |              |          |         |           |         |
| 25X1C                                                                   |         |           |         |                       |              |          |         |           |         |
| DATE OF PHOTO                                                           |         | TYPE      | QUALITY | CLASS                 | NO. OF CARDS |          |         |           |         |
|                                                                         |         |           |         |                       |              |          |         |           |         |
| CLASSIFICATION                                                          |         |           |         | CAPTIONED BY          |              |          |         |           |         |
| CONFIDENTIAL                                                            |         |           |         | R                     |              |          |         |           |         |
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| PHOTO ANALYSIS REPORT                                                   |         |           |         |                       |              |          |         |           |         |

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COUNTRY

YUGOSLAVIA

PROVINCE

WAC 252C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V L A S

5

E N I C A

10

B A L I

15

X I T E

20

27

I N E

25

30

35

40

45

50

13, 14, 19

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

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| COUNTRY                                                          | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |              |                 |         |         |
|------------------------------------------------------------------|----------|---------------|----------|-----------|--------------|-----------------|---------|---------|
| BULGARIA                                                         | WAC 323A |               |          |           |              |                 |         |         |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT |
| VARN A                                                           | 5        |               | 10       |           | 15           | V I H R E N     | 20      |         |
| E B U I L T                                                      | 25       |               | 30       |           | 35           | G E O R G I     | 40      | D I     |
| M I T R O V                                                      | 45       |               | 50       |           |              | S H I P Y A R D |         |         |
| 16, 26, 30                                                       |          |               |          |           |              |                 |         |         |
| 25X1C                                                            |          |               |          |           |              |                 |         |         |
| DATE OF PHOTO                                                    |          | TYPE          | QUALITY  | CLASS     | NO. OF CARDS |                 |         |         |
|                                                                  |          |               |          |           |              |                 |         |         |
| CLASSIFICATION                                                   |          | CAPTIONED BY  |          |           |              |                 |         |         |
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| PHOTO ANALYSIS REPORT                                            |          |               |          |           |              |                 |         |         |

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| COUNTRY |         | PROVINCE |         |
|---------|---------|----------|---------|
| SULGARE |         | WAC 323H |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT |
| VARN A  | 5       | WORK     | 10      |
| EORG I  | 25      | DIMITROV | 30      |
| ARD     | 45      |          | 50      |

26

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

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PHOTO ANALYSIS REPORT





PHOTO NO.

126988

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

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COUNTRY

BULGARIA

PROVINCE

WAC 32.3A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

VARN A

NORWEGIAN

SHI

PULC

AT

GEORGIAN

DIMI

TROV

SHIPYARD

26, 30

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

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FORM 174

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PHOTO ANALYSIS REPORT

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|           |         |                 |         |
|-----------|---------|-----------------|---------|
| COUNTRY   |         | PROVINCE        |         |
| BULGARIA  |         | VHC 323A        |         |
| AREA NO   | SUBJECT | SUBJECT         | SUBJECT |
| VARN A    | 5       | \$ H I P        | 10      |
| E O R G I | 25      | D I M I T R O V | 30      |
| A R D     | 45      |                 | 50      |

26.30

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

CLASSIFICATION

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FORM 114 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7

|                                                                  |              |               |          |              |
|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 16-800                                                           | 60034370     |               | 51 18 N  | 12 20 E      |
| COUNTRY                                                          | PROVINCE     |               |          |              |
| EAST GERMANY                                                     | WAC 231 B    |               |          |              |
| AREA NO.                                                         | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
|                                                                  | 5            | 10            | 15       | 20           |
|                                                                  | 25           | 30            | 35       | 40           |
|                                                                  | 45           | 50            |          |              |
| LEIPZIG PREPARATION                                              |              |               |          |              |
| \$ FOR \$ SPRING FAIR                                            |              |               |          |              |
| 10                                                               |              |               |          |              |
| 25X1C                                                            |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
|                                                                  |              |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
| 174                                                              | PL           |               |          |              |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |              |               |          |              |
| PHOTO ANALYSIS REPORT                                            |              |               |          |              |

|                                                                  |         |          |         |                                                                  |              |           |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|------------------------------------------------------------------|--------------|-----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.  |         | MAP REFERENCE                                                    |              | LATITUDE  |         | LONGITUDE |         |
| COUNTRY                                                          |         | PROVINCE |         | APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000622310018-7 |              | 51° 17' N |         | 13° 39' E |         |
| EAST GERMANY                                                     |         | WAG 231B |         |                                                                  |              |           |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| K A R S D O R F                                                  | 5       |          | 10      | C E M E N T                                                      | 15           |           | 20      |           |         |
| K                                                                | 25      |          | 30      |                                                                  | 35           |           | 40      |           |         |
|                                                                  | 45      |          | 50      |                                                                  |              |           |         |           |         |
| 7, 25                                                            |         |          |         |                                                                  |              |           |         |           |         |
| 25X1C                                                            |         |          |         |                                                                  |              |           |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS                                                            | NO. OF CARDS |           |         |           |         |
|                                                                  |         |          |         |                                                                  |              |           |         |           |         |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY                                                     |              |           |         |           |         |
| CONFIDENTIAL                                                     |         |          |         | EL                                                               |              |           |         |           |         |
| APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000622310018-7 |         |          |         |                                                                  |              |           |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |          |         |                                                                  |              |           |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |         |                                                                  |              |           |         |           |         |

|                                                                  |         |                                                                  |         |               |              |              |         |           |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|---------------|--------------|--------------|---------|-----------|---------|
| PHOTO NO.<br>1269868                                             |         | LOT NO.<br>G 00343-72                                            |         | MAP REFERENCE |              | LATITUDE     |         | LONGITUDE |         |
| COUNTRY<br>EAST GERMANY                                          |         | Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |         |               |              |              |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| K E Y                                                            | 5       | P U N C H                                                        | 10      | M A C H I N E | 15           |              |         |           | 20      |
|                                                                  | 25      |                                                                  | 30      |               | 35           |              |         |           | 40      |
|                                                                  | 45      |                                                                  | 50      |               |              |              |         |           |         |
| 4                                                                |         |                                                                  |         |               |              |              |         |           |         |
| 25X1C                                                            |         |                                                                  |         |               |              |              |         |           |         |
| DATE OF PHOTO                                                    |         |                                                                  | TYPE    | QUALITY       | CLASS        | NO. OF CARDS |         |           |         |
|                                                                  |         |                                                                  |         |               |              |              |         |           |         |
| CLASSIFICATION                                                   |         |                                                                  |         |               | CAPTIONED BY |              |         |           |         |
| CONFIDENTIAL                                                     |         |                                                                  |         |               | [Signature]  |              |         |           |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |         |                                                                  |         |               |              |              |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                                                                  |         |               |              |              |         |           |         |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | MOZAMBIQUE   |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| FIGHTERS                                                         |  | OF           |  | LIBERATION    |  | OF       |  | MOZAMBIQUE   |  |
| ON FRONT                                                         |  | OF           |  | MOZAMBIQUE    |  | OF       |  | CAMPAIGN.    |  |
| OF PLANNING                                                      |  | OF           |  | CAMPAIGN.     |  |          |  |              |  |
| 3-8                                                              |  |              |  |               |  |          |  | 25X1C        |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 7 7                                                          |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |          |  |              |  |

|                                                                  |                                                                  |         |         |               |          |            |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|----------|------------|
| PHOTO NO.                                                        | 1263810                                                          | LOT NO. | 1263810 | MAP REFERENCE | LATITUDE | CONFIDENCE |
| COUNTRY                                                          | Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |         |         |               |          |            |
| AREA NO.                                                         | PROVINCE                                                         |         |         |               |          |            |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT    |
| HEAD                                                             | QUARTER                                                          | TERS    | OF      | L             | I        | B          |
| RAT                                                              | ION                                                              | FRONT   | IN      | J             | U        | N          |
| LE.                                                              |                                                                  |         |         |               |          |            |
| 3-8                                                              |                                                                  |         |         |               |          |            |
| 25X1C                                                            |                                                                  |         |         |               |          |            |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  |          |            |
| FEB 7                                                            |                                                                  |         |         |               |          |            |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |         |               |          |            |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |                                                                  |         |         |               |          |            |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |         |               |          |            |









**0-981-996**

## Reviews

AREA NO

3

10

11

—

25

30

28

12

43

50

25X1C

DATE OF PHOTO

IVFF

## QUALITY

**CLASS**

NO. OF CARDS

## CLASSIFICATION

CAPTIONED BY

**FRANKLIN D. SWANSON**

# PHOTO ANALYSIS REPORT

| COUNTRY                                                                                                                                                                              |  | PROVINCE |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7                                                                                                                     |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>8</span> <span>25X1C</span> </div>                                                                                |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>W O M E N</span> <span>C L E A N I N G</span> <span>C O R N</span> </div>                                         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>I N A R E A</span> <span>L I B E R A T E D</span> <span>B Y</span> </div>                                         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>L I B E R A T I O N</span> <span>F R O N T</span> </div>                                                          |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div>   |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>174</span> <span>USE PREVIOUS EDITIONS</span> </div>                                                              |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>APPROVED BY</span> <span>25X1C</span> </div>                                                                      |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000622310018-7</span> <span>PHOTO ANALYSIS REPORT</span> </div> |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

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25X6

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| COUNTRY        |                               | PROVINCE     |                 | LATITUDE     |               | LONGITUDE |         |
|----------------|-------------------------------|--------------|-----------------|--------------|---------------|-----------|---------|
| HAITI          |                               | NAC 64511    |                 |              |               |           |         |
| AREA NO        | SUBJECT                       | SUBJECT      | SUBJECT         | SUBJECT      | SUBJECT       | SUBJECT   | SUBJECT |
|                | F R E S                       |              | N E W           |              | C O U N T E R |           |         |
|                | N S U R G E N C Y             |              | C O M P A N Y   |              | L E           |           |         |
|                | S L E O P A R D               |              | T R A I N I N G |              | A T           |           |         |
|                | M I L I T A R Y A C A D E M Y |              |                 |              |               |           |         |
| 3              |                               |              |                 | 25X1A        |               |           |         |
| DATE OF PHOTO  | TYPE                          | QUALITY      | CLASS           | NO. OF CARDS |               |           |         |
| Dec 7/         |                               |              |                 |              |               |           |         |
| CLASSIFICATION |                               | CAPTIONED BY |                 |              |               |           |         |
| CONF           |                               | JES          |                 |              |               |           |         |

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|           |         |                |          |           |
|-----------|---------|----------------|----------|-----------|
| PHOTO NO. | LOT NO. | FILE REFERENCE | CLASS    | LONGITUDE |
| COUNTRY   | HAITI   | PROVINCE       | WAC 648A |           |

| AREA NO. | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------|---------|---------|---------|---------|---------|---------|---------|
|          | F                 | R       | E       | R       | E       | S       |         |         |
|          | N                 | S       | U       | R       | G       | E       | N       | C       |
|          | S                 | L       | E       | O       | P       | A       | R       | D       |
|          | MILITARY ACADEMY. |         |         |         |         |         |         |         |

|   |               |      |         |       |              |       |
|---|---------------|------|---------|-------|--------------|-------|
| 3 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
|   | Dec 7/        |      |         |       |              |       |

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PHOTO ANALYSIS REPORT



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|                                                                                            |                      |               |           |                     |               |          |         |           |         |
|--------------------------------------------------------------------------------------------|----------------------|---------------|-----------|---------------------|---------------|----------|---------|-----------|---------|
| PHOTO NO.<br>126988/                                                                       |                      | LOT NO.       |           | MAP REFERENCE       |               | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>COUNTRY<br>PHILIPPINES |                      |               |           |                     |               |          |         |           |         |
| AREA NO.                                                                                   | SUBJECT              | SUBJECT       | SUBJECT   | SUBJECT             | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MRS                                                                                        | <sup>5</sup> MARCOS  | <sup>10</sup> | OBSERVING | <sup>15</sup>       | <sup>20</sup> |          |         |           |         |
| PAC                                                                                        | <sup>25</sup> KAGING | <sup>30</sup> | OF        | <sup>35</sup> FLOOD | <sup>40</sup> |          |         |           |         |
| RELIEF                                                                                     | <sup>45</sup> GOODS  | <sup>50</sup> | IN        | NICHOLS             |               |          |         |           |         |
| AFB                                                                                        | HANGAR               |               |           |                     |               |          |         |           |         |
| 8, 10<br>25X1C                                                                             |                      |               |           |                     |               |          |         |           |         |
| DATE OF PHOTO                                                                              |                      | TYPE          | QUALITY   | CLASS               | NO. OF CARDS  |          |         |           |         |
| 7 2                                                                                        |                      |               |           |                     |               |          |         |           |         |
| CLASSIFICATION                                                                             |                      |               |           | CAPTIONED BY        |               |          |         |           |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>PHOTO ANALYSIS REPORT  |                      |               |           |                     |               |          |         |           |         |

|                                                                                              |  |                      |  |               |  |                   |  |                      |  |
|----------------------------------------------------------------------------------------------|--|----------------------|--|---------------|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>1269882                                                                         |  | LOT NO.<br>C-1017-7K |  | MAP REFERENCE |  | LATITUDE<br>21 42 |  | LONGITUDE<br>105 51E |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>COUNTRY<br>NORTH VIETNAM |  |                      |  |               |  |                   |  |                      |  |
| AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT<br>WAO 616 C        |  |                      |  |               |  |                   |  |                      |  |
| H A M O I                                                                                    |  | V E H I C L E        |  | R E P A I R   |  |                   |  |                      |  |
| F A C                                                                                        |  | B O M B              |  | D A M A G E   |  | F R               |  |                      |  |
| J U L                                                                                        |  | 4                    |  | S T R I K E   |  |                   |  |                      |  |
| DATE OF PHOTO<br>7 2                                                                         |  |                      |  |               |  |                   |  |                      |  |
| TYPE<br>19                                                                                   |  |                      |  |               |  |                   |  |                      |  |
| QUALITY<br>19                                                                                |  |                      |  |               |  |                   |  |                      |  |
| CLASS<br>19                                                                                  |  |                      |  |               |  |                   |  |                      |  |
| NO. OF CARDS<br>19                                                                           |  |                      |  |               |  |                   |  |                      |  |
| CAPTIONED BY<br>C B                                                                          |  |                      |  |               |  |                   |  |                      |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>PHOTO ANALYSIS REPORT    |  |                      |  |               |  |                   |  |                      |  |

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PROTO ANALYSIS REPORT

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|                                                                  |                                                                  |                |                   |              |
|------------------------------------------------------------------|------------------------------------------------------------------|----------------|-------------------|--------------|
| PHOTO NO.                                                        | LOT NO.                                                          | MAP REFERENCE  | LATITUDE          | LONGITUDE    |
| 1269884                                                          | G00356-72                                                        |                |                   |              |
| COUNTRY                                                          | Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |                |                   |              |
| AREA NO.                                                         | SUBJECT                                                          | SUBJECT        | SUBJECT           | SUBJECT      |
| 4312                                                             |                                                                  |                |                   |              |
| D I S A B L E D                                                  | H - T T                                                          | C L A S S      |                   |              |
| \$ \$ B N                                                        | A N D                                                            | \$ A L V A G E | T U G             |              |
| A B O U T                                                        | W O O                                                            | M I L E S      | N O R T H E A S T |              |
| OF NEWFOUNDLAND                                                  |                                                                  |                |                   |              |
|                                                                  |                                                                  |                |                   |              |
| 3 30                                                             |                                                                  |                |                   |              |
| 25X1C                                                            |                                                                  |                |                   |              |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY        | CLASS             | NO. OF CARDS |
| 1 MARCH                                                          | 7 2                                                              |                |                   |              |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |                |                   |              |
|                                                                  |                                                                  |                |                   |              |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |                                                                  |                |                   |              |
| PHOTO ANALYSIS REPORT                                            |                                                                  |                |                   |              |

|                                                                  |          |         |          |               |         |          |         |           |         |
|------------------------------------------------------------------|----------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1254885  | LOT NO. | G-103872 | MAP REFERENCE |         | LATITUDE | 23 43N  | LONGITUDE | 90 25E  |
| COUNTRY                                                          | PAKISTAN |         |          |               |         |          |         |           |         |
| AREA NO.                                                         | WAC 557A |         |          |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| D                                                                | A        | C       | C        | A             | 5       | Y        | O       | U         | N       |
| B                                                                | E        | N       | G        | A             | 15      | I        | 5       |           |         |
| D                                                                | E        | M       | O        | N             | S       | T        | R       | A         | T       |
| I                                                                | N        | G       | 35       | F             | O       | R        |         |           |         |
| R                                                                | E        | E       | 45       | E             | D       | U        | C       | A         | T       |
| I                                                                | O        | N       | 50       | &             | B       | O        | O       | K         | S.      |
| 8-9                                                              |          |         |          |               |         |          |         |           |         |
| 25X1C                                                            |          |         |          |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE     | QUALITY | CLASS    | NO. OF CARDS  |         |          |         |           |         |
| MAIC                                                             | 7        | 2       |          |               |         |          |         |           |         |
| CLASSIFICATION                                                   | C-1      |         |          |               |         |          |         |           |         |
| CAPTIONED BY                                                     |          |         |          |               |         |          |         |           |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |          |         |          |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |          |         |          |               |         |          |         |           |         |

|                                                                                                    |         |         |         |               |         |          |         |           |         |
|----------------------------------------------------------------------------------------------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>120130                                                                                |         | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>COUNTRY SOUTH VIETNAM PROVINCE |         |         |         |               |         |          |         |           |         |
| AREA NO.                                                                                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| NORTH                                                                                              | V       | E       | T       | N             | A       | M        | E       | S         | E       |
| 1                                                                                                  | 4       | 5       | M       | M             | H       | E        | A       | V         | A       |
| 1                                                                                                  | A       | I       | R       | C             | R       | A        | F       | T         | M       |
| AIRCRAFT MACHINE GUN ZPU-1                                                                         |         |         |         |               |         |          |         |           |         |
| ON DISPLAY AT FIREBASE SALLY NR HUE.                                                               |         |         |         |               |         |          |         |           |         |
| DATE OF PHOTO<br>Aug 72                                                                            |         |         |         |               |         |          |         |           |         |
| TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS                                                           |         |         |         |               |         |          |         |           |         |
| CAPTIONED BY<br>25X1C                                                                              |         |         |         |               |         |          |         |           |         |
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|                          |         |               |           |                       |               |         |         |         |           |
|--------------------------|---------|---------------|-----------|-----------------------|---------------|---------|---------|---------|-----------|
| 1269887                  |         | LOT NO        | 6-1016-77 |                       | MAP REFERENCE | 2102N   |         | 105 51E |           |
| COUNTRY                  |         | NORTH VIETNAM |           | PROVINCE              | WAC 616C      |         |         |         |           |
| AREA NO                  | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
| HANOI                    | 5       | (NR)          | 10        | 3                     | 37            | 15      | mm      | ANT     | 20        |
| 1                        | AIR     | 25            | CRAFT     | 30                    | GUNS          | 35      | LOCAT   |         | 40        |
| ED                       | A       | 45            | LONG      | 50                    | D             | I       | K       | E       | FIRING AT |
| AF RECONNAISSANCE PLANE. |         |               |           |                       |               |         |         |         |           |
| 25X1C                    |         |               |           |                       |               |         |         |         |           |
| DATE OF PHOTO            |         | TYPE          | QUALITY   | CLASS                 | NO. OF CARDS  |         |         |         |           |
| 7/2                      |         |               |           |                       |               |         |         |         |           |
| CLASSIFICATION           |         | CAPTIONED BY  |           |                       |               |         |         |         |           |
| 17A                      |         | 17A           |           | PHOTO ANALYSIS REPORT |               |         |         |         |           |

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|                                                                                                                         |  |              |  |                            |  |            |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------------|--|------------|--|-----------|--|
| PHOTO NO.<br>1269858                                                                                                    |  | LOT NO.      |  | MAP REFERENCE              |  | LATITUDE   |  | LONGITUDE |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>COUNTRY: MALAYSIA<br>AREA NO.:<br>SUBJECT: WAC 859D |  |              |  |                            |  |            |  |           |  |
| AREA NO.                                                                                                                |  | SUBJECT      |  | SUBJECT                    |  | SUBJECT    |  | SUBJECT   |  |
| 1 P O H                                                                                                                 |  | 5 (N R)      |  | 10 B A R B E D             |  | 15 W I R E |  | 20        |  |
| F E N C E                                                                                                               |  | 25 T O       |  | 30 K E E P                 |  | 35 O U T   |  | 40        |  |
| O M M U N I S T                                                                                                         |  | 45           |  | 50 I N F I L T R A T O R S |  |            |  |           |  |
| PROTECT TO ENFORCE CHINESE CURFEW<br>AROUND NEW MIL                                                                     |  |              |  |                            |  |            |  |           |  |
| DATE OF PHOTO: 3, 8<br>TYPE: 25X1C<br>QUALITY:<br>CLASS:<br>NO. OF CARDS:                                               |  |              |  |                            |  |            |  |           |  |
| CLASSIFICATION                                                                                                          |  | CAPTIONED BY |  |                            |  |            |  |           |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7<br>PHOTO ANALYSIS REPORT                               |  |              |  |                            |  |            |  |           |  |

|                                                                   |         |                      |         |               |              |          |         |           |         |
|-------------------------------------------------------------------|---------|----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1267887                                              |         | LOT NO.              |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7  |         |                      |         |               |              |          |         |           |         |
| COUNTRY<br>MALAYSIA                                               |         | PROVINCE<br>WAC 859D |         |               |              |          |         |           |         |
| AREA NO.                                                          | SUBJECT | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IP OH                                                             | (NR)    |                      | CHINESE |               |              |          |         |           |         |
| VILLAGER                                                          |         |                      | ←       |               |              |          |         |           |         |
| ESTABL.                                                           |         |                      |         |               |              |          |         |           |         |
| DURING COMMUNIST INSURGENCY 22 YRS AGO.                           |         |                      |         |               |              |          |         |           |         |
| 6 25X1C                                                           |         |                      |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                     |         | TYPE                 | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                   |         |                      |         |               |              |          |         |           |         |
| CLASSIFICATION                                                    |         |                      |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7  |         |                      |         |               |              |          |         |           |         |
| FORM 103 1 Jul 64 17A USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |         |                      |         |               |              |          |         |           |         |

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COUNTRY  
NORTH Korea

PROVINCE  
WAC 380A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| YONG    | YON     | GUN     |         | HARVEST |         |         |         |         |
| ING     | WHEAT   |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

STATSPEC

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jul 72        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| COUNTRY                                                          |  | AREA NO             | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------------------------------|--|---------------------|---------|---------|--------------|---------|---------|---------|---------|---------|
| SOUTH VIETNAM                                                    |  |                     |         |         |              |         |         |         |         |         |
| FEMALE                                                           |  |                     | V       | C       | 10           | DEPUTY  | X       |         | MIL     | 20      |
| CMO                                                              |  | 25                  | PHONG   | 30      | THUAN        | 35      |         |         | V       | 40      |
| L, CHAU                                                          |  | 45                  | THANH   | 50      | NAM DIST     |         |         |         |         |         |
| WITH US                                                          |  | CALIBER .30 CARBINE |         |         |              |         |         |         |         |         |
| MI                                                               |  | <del>REDACTED</del> |         |         |              |         |         |         |         |         |
| 3                                                                |  |                     |         |         |              |         |         |         |         |         |
| STATSPEC                                                         |  |                     |         |         |              |         |         |         |         |         |
| DATE OF PHOTO                                                    |  | TYPE                | QUALITY | CLASS   | NO. OF CARDS |         |         |         |         |         |
| May 72                                                           |  |                     |         |         |              |         |         |         |         |         |
| CLASSIFICATION                                                   |  | CAPTIONED BY        |         |         |              |         |         |         |         |         |
| SECRET                                                           |  | SECRET              |         |         |              |         |         |         |         |         |
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| PHOTO ANALYSIS REPORT                                            |  |                     |         |         |              |         |         |         |         |         |

[illegible]

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|                                                                  |  |              |  |              |  |               |  |
|------------------------------------------------------------------|--|--------------|--|--------------|--|---------------|--|
| PHOTO NO                                                         |  | LATITUDE     |  | LONGITUDE    |  | MAP REFERENCE |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |  |              |  |              |  |               |  |
| COUNTRY                                                          |  | PROVINCE     |  |              |  |               |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT      |  | SUBJECT       |  |
| 4/1                                                              |  | VESSEL       |  | SHU          |  | KUAN          |  |
| 03                                                               |  | IN           |  | PEARL        |  | RIVER         |  |
| KUAN                                                             |  | -            |  | CHOU         |  | N             |  |
| 25X1A                                                            |  |              |  |              |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY      |  | CLASS         |  |
| 7/1                                                              |  |              |  |              |  |               |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | NO. OF CARDS |  |               |  |
| SECRET                                                           |  | J. J.        |  | 1            |  |               |  |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |  |              |  |              |  |               |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |              |  |               |  |

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|                                                                  |              |         |               |              |           |
|------------------------------------------------------------------|--------------|---------|---------------|--------------|-----------|
| PHOTO NO                                                         | 1001         | LOT NO  | MAP REFERENCE | LATITUDE     | LONGITUDE |
| COUNTRY                                                          | CHINA        |         |               |              |           |
| AREA NO                                                          | PROVINCE     |         |               |              |           |
| SUBJECT                                                          | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   |
| U/1                                                              | VESSEL       | SHU     | KUANG         |              |           |
| 03                                                               | IN           | PEARL   | RIVER         |              |           |
| KUANG                                                            | -            | CHOU    |               |              |           |
| 3, 30                                                            |              |         |               |              |           |
| 25X1A                                                            |              |         |               |              |           |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS         | NO. OF CARDS |           |
| 7/1                                                              |              |         |               |              |           |
| CLASSIFICATION                                                   | CAPTIONED BY |         |               |              |           |
| Approved For Release 2002/10/31 : CIA-RDP78-05867A000622310018-7 |              |         |               |              |           |
| PHOTO ANALYSIS REPORT                                            |              |         |               |              |           |

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|                       |  |                       |  |                       |  |          |  |              |  |
|-----------------------|--|-----------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.             |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY               |  | PROVINCE              |  |                       |  |          |  |              |  |
| CHINA                 |  |                       |  |                       |  |          |  |              |  |
| AREA NO.              |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| 4/11                  |  | VESSEL                |  | SHU                   |  | KUNING   |  | 20           |  |
| 03                    |  | IN PEARL              |  | RIVER                 |  | N        |  | 40           |  |
| KUAN                  |  | CHU                   |  |                       |  |          |  |              |  |
| 45                    |  | 50                    |  |                       |  |          |  |              |  |
| 3.30                  |  |                       |  |                       |  |          |  |              |  |
| 25X1A                 |  |                       |  |                       |  |          |  |              |  |
| DATE OF PHOTO         |  | TYPE                  |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 1/1                   |  |                       |  |                       |  |          |  |              |  |
| CLASSIFICATION        |  | CAPTIONED BY          |  |                       |  |          |  |              |  |
| 174                   |  | USE PREVIOUS EDITIONS |  |                       |  |          |  |              |  |
| FORM NO. 1            |  | 174                   |  | USE PREVIOUS EDITIONS |  |          |  |              |  |
| PHOTO ANALYSIS REPORT |  |                       |  |                       |  |          |  |              |  |

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